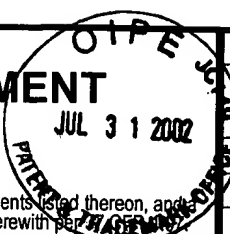


INFORMATION DISCLOSURE STATEMENT TRANSMITTAL



Handwritten: G. M. J. Douglas 8/6/02

| | |
|------------------------|-------------------------|
| Application Number | 09/747,107 |
| Filing Date | December 21, 2000 |
| First Named Inventor | Lalitha Agnihotri et al |
| Group Art Unit | 2611 |
| Examiner Name | |
| Attorney Docket Number | US 000390 |

To Commissioner For Patents

Enclosed herewith is a Form PTO-1449, required copies of documents listed thereon, and a concise explanation of their relevance is described below or enclosed herewith per § 1.56(c).

These documents may be relevant in that they have been (check one):

- ☐ considered in drafting the specification of the above referenced application;
- ☐ cited in the specification of the above-referenced application;
- ☐ previously submitted or cited in U.S. patent application(s) which are relied on for an earlier effective filing date under 35 U.S.C. 120 (no copies required);
- ☒ cited as an "X" or "Y" document in a foreign Patent Office search report in a foreign counterpart application, a copy of which report is also enclosed; or
- ☐ otherwise a concise explanation of the relevance of each document, as understood by the individual designated in § 1.56(c) most knowledgeable about the contents, is append hereto.

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- ☐ I hereby certify that not one of these documents was cited in any communication with a foreign Patent Office in a counterpart foreign application, nor was any known to any individual designated in § 1.56(c) more than three (3) months ago.

Please charge any required fee under § 1.17(p) or any other required fee (except the issue fee) to Account No. 14-1270.

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED

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|-------------------|--------------------------|-----------------------------------|---------------|
| Name (Print Type) | Michael E. Marion | Registration No. (Attorney/Agent) | 32,266 |
| Signature | <i>Michael E. Marion</i> | Date | July 26, 2002 |

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this is being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner For Patents, Washington, DC 20231, or facsimile transmitted to the U.S. Patent and Trademark Office tel# : _____ on the date below:

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|-------------------|------------------------|------|---------------|
| Name (Print Type) | Patti DeMichele | Date | July 26, 2002 |
| Signature | <i>Patti DeMichele</i> | | |